Part 1: Propaganda and Kangura Notes

1. Define propaganda:

2. Answer the questions from Slide Two below:
   a. 
   b. 
   c. 

3. Propaganda radio-
   a. What is your initial response to the quotation from RTLM?

4. Propaganda magazine-
   a. Why do you think a magazine like this could be published and sold when it was so blatantly (clearly) violent?

Part 2: The "Hutu Ten Commandments" (also "Ten Commandments of the Bahutu")

This document was published in the December 1990 edition of Kangura. The Hutu Ten Commandments are often cited as a prime example of anti-Tutsi propaganda that was promoted by extremists in Rwanda following the 1990 invasion by the Rwandan Patriotic Front and prior to the 1994 Rwandan Genocide. The chief editor of Kangura, Hassan Ngeze, was convicted of genocide and crimes against humanity in 2003 by the International Criminal Tribunal for Rwanda and was sentenced to 35 years' imprisonment.
1. Every Hutu must know that the Tutsi woman, wherever she may be, is working for the Tutsi ethnic cause. In consequence, any Hutu is a traitor who:
- Acquires a Tutsi wife;
- Acquires a Tutsi concubine;
- Acquires a Tutsi secretary or protégée.

2. Every Hutu must know that our Hutu daughters are more worthy and more conscientious as women, as wives and as mothers. Aren’t they lovely, excellent secretaries, and more honest!

3. Hutu women, be vigilant and make sure that your husbands, brothers and sons see reason.

4. All Hutus must know that all Tutsis are dishonest in business. Their only goal is ethnic superiority. We have learned this by experience from experience. In consequence, any Hutu is a traitor who:
- Forms a business alliance with a Tutsi
- Invests his own funds or public funds in a Tutsi enterprise
- Borrows money from or loans money to a Tusti
- Grants favors to Tutsis (import licenses, bank loans, land for construction, public markets...)

5. Strategic positions such as politics, administration, economics, the military and security must be restricted to the Hutu.

6. A Hutu majority must prevail throughout the educational system (pupils, scholars, teachers).

7. The Rwandan Army must be exclusively Hutu. The war of October 1990 has taught us that. No soldier may marry a Tutsi woman.

8. Hutu must stop taking pity on the Tutsi.

9. Hutu wherever they be must stand united, in solidarity, and concerned with the fate of their Hutu brothers. Hutu within and without Rwanda must constantly search for friends and allies to the Hutu Cause, beginning with their Bantu brothers. Hutu must constantly counter Tutsi propaganda. Hutu must stand firm and vigilant against their common enemy: the Tutsi.

10. The Social Revolution of 1959, the Referendum of 1961 and the Hutu Ideology must be taught to Hutu of every age. Every Hutu must spread the word wherever he goes. Any Hutu who persecutes his brother Hutu for spreading and teaching this ideology is a traitor.

Answer the following questions after reading the commandments:

1. What sorts of actions are suggested in this document?

2. Which commandment do you think is the most shocking, frightening, or violent?

3. Why do you think women are brought up multiple times?

4. Why do you think commandment six was included?