THE BERLIN CONFERENCE

Because of its size, surface features, climate, resources, and strategic importance, Africa became a prime candidate for conquest by ambitious European empires. Although Africa is physically remote from the power centers of Europe, North America, and Asia, it is surrounded by water and can therefore be reached easily from the other continents. This meant that the Europeans needed to establish rules for dealing with one another if they were to avoid constant bloodshed and competition for African resources. The Berlin Conference established those ground rules.

By the mid-nineteenth century, Europeans had established colonies all along the African coast and competed for control. The push for overseas territories was made even more intense by the Industrial Revolution and the need for cheap labor, raw material, and new markets. The competition between the Europeans often leads to violent conflict.

The conference was held in Berlin between November 15, 1884 and November 26, 1885, under the leadership of German Chancellor Otto von Bismarck. Twelve European nations, the Ottoman Empire and the United States, took part. Although controlling the slave trade and promoting humanitarian idealism were promoted as the focus of the conference, the conference only passed empty resolutions about the ending of slave trade and providing for the welfare of Africa. In truth, the result of the Conference was a method of dividing the continent of Africa between the European powers.

Article 34 of the Berlin Act states: “that any European nation that took possession of an African coast, or named themselves as “protectorate” of one, had to inform the other powers of the Berlin Act of this action.” If this was not done then their claim would not be recognized. This article introduced the “spheres of influence” doctrine, the control of a coast also meant that they would control the hinterland to an almost unlimited distance.

Article 35 determined that in order to occupy a coastal possession, the nation also had to prove that they controlled sufficient authority there to protect existing rights such as freedom of trade and transit. This was called the doctrine of “effective occupation” and it made the conquest of Africa a less bloody process.

The Berlin Act was an important change in international affairs. It created the rules for “effective occupation” of conquered lands, ensuring that the division of Africa would take place without war among the European powers. Through the Berlin Act, the European powers justified dividing a continent among them without considering the desires of the indigenous peoples.

While this appears extremely arrogant to us now, it seemed to them to be the obvious extension of their imperialism. The Berlin Conference is one of the clearest examples of the assumptions and preconceptions of this era, and its effects on Africa can still be seen today.

http://www.campus.northpark.edu/history/WebChron/Africa/BerlinConf.html
White Man's Burden
By Rudyard Kipling

(1) Take up the White Man's burden—
Send forth the best ye breed--
Go bind your sons to exile
To serve your captives' need;
To wait in heavy harness,
On fluttered folk and wild--
Your new-caught, sullen peoples,
Half-devil and half-child.

(2) Take up the White Man's burden--
In patience to abide,
To veil the threat of terror
And check the show of pride;
By open speech and simple,
An hundred times made plain
To seek another's profit,
And work another's gain.

(3) Take up the White Man's burden--
And reap his old reward:
The blame of those ye better,
The hate of those ye guard--
The cry of hosts ye humour
(Ah, slowly!) toward the light:--
"Why brought he us from bondage,
Our loved Egyptian night?"

(4) Take up the White Man's burden--
Ye dare not stoop to less--
Nor call too loud on Freedom
To cloke your weariness;
By all ye cry or whisper,
By all ye leave or do,
The silent, sullen peoples
Shall weigh your gods and you.
Document Based Questions

Document 1
1. What is the Berlin Conference?

2. Who were some of the nations to partake in the conference?

3. What was the original reason for the conference?
   a. Instead, what did these nations decide on?

4. In your own words…
   a. What does Article 34 state?

   b. Article 35?

Document 2
5. What does this picture represent?

6. Why would some people call it “The race for Africa”?

Document 3
7. What is this poem describing?
   a. What is “The White Man’s Burden”?

8. What are some of the descriptors used to describe
   a. The white man?

   b. The indigenous?